08/30/2012 00 : 30

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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Friends of Frank Guinta | | | | |
|---|---|---------------------------------|--|--|
| ADDRESS (number and street) PO Box 877 | | _ | | |
| FO BOX 677 | | | | |
| CITY, STATE, and ZIP CODE | | | | |
| Manchester | NH 03105-0877 | | | |
| 2. NAME OF CANDIDATE Frank Guinta | 3. OFFICE SOUGHT (State and District) House NH 01 | 4. FEC IDENTIFICATION C00461350 | INUMBER | |
| | House Will 01 | C00401330 | | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | // | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount | |
| M. Holt Massey | Information Requested | | | |
| 86 Merrimac Street | | 08/27/2012 | 2500 | |
| do Merrinae ducet | Transaction ID : 10615000 | | | |
| B | Occupation | | | |
| Boston MA 02114 | Information Requested | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount | |
| | | , , , , , , | | |
| | | | | |
| | | | | |
| | Occupation | | | |
| | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount | |
| | | auj, you. | | |
| | | | | |
| | | | | |
| | Occupation | | | |
| | | D. () | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount | |
| | | | | |
| | | | | |
| | | | | |
| | Occupation | | | |
| | | Date (month, | Amount | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | day, year) | Amount | |
| | | | | |
| | | | | |
| | | | | |
| | Occupation | | | |
| SIGNATURE (optional) | DATE | For fronther !: | formation contact: | |
| Richard Springer | 08/29/2012 | Federal Ele | For further information contact: Federal Election Commission | |
| | [Electronically Filed] | | , Washington, DC 20463 9530, Local 202-694-1100 | |
| | | 1 | | |



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